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6924986 CHANGE OF Issue Date 8/2/05 CORRESPONDENCE ADDRESS Application Number Patent 10608745 Filing Date 6/27/03 Address to: Mail Stop Post Issue First Named Inventor Commissioner for Patents Sardella P.O. Box 1450 Attorney Docket Alexandria, VA 22313-1450 EMC-03-038

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Typed or Printed Name Krish Gupta, Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA				
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The information provided by you in this form will be subject to the following routine uses:

- The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
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- A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a/m).
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- A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
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- A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: EMC Corporation Application No./Patent No.: 10608745; 6924986 Filed/Issue Date: 6/27/03: 8/2/05 Entitled: INVERTIBLE, PLUGGABLE MODULE FOR VARIABLE I/O DENSITIES , a _Corporation FMC Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. The assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest in the patent application/patent identified above by virtue of either: A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014248 , Frame 0235 , or for which a copy thereof is attached ΩR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel ______, Frame ______, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. /s/ Krish Gupta 4/21/09 Signature Date Krish Gupta 508 293 7654 Printed or Typed Name Telephone Number Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a becenfit by the public which is to file (and by the USPTO to process) an application. Confiderability is operand by 35 US. C22 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 mituses to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the firemation Officer. U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Va. 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Va. 22313-1450.

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